

ADAIR COUNTY R-1 SCHOOL DISTRICT

600 ROMBAUER AVE.
NOVINGER, MISSOURI 63559-0386
Phone (660) 234-9193
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Mrs. Robin Daniels
Superintendent

Mr. Allen McDannald
Principal

May 10, 2024

Get the Lead out of School Drinking Water Act

In 2022, Missouri Legislation took a step forward to reduce lead exposure in Missouri children by passing the Get the Lead out of School Drinking Water Act (Section 160.077, RSMo). This Act sets a new standard in Missouri for lead concentrations in school drinking water which is lower than the lead action level set nationally by the Environmental Protection Agency for public water systems. The Act requires schools to conduct inventory, sampling, remediation, and monitoring at all potable drinking water outlets used or potentially be used for drinking, food preparation, and cooking or cleaning utensils in a school building by August 1, 2024.

Adair County R-I School has tested each possible drinking and food preparation source in our schools and buildings. Current samples were tested to determine if the lead concentration in the water was above the required action level of five parts per billion (5 ppb), which is equal to 5 micrograms per liter. The 5 ppb level required by the state is below the Environmental Protection Agency's (EPA's) recommended action level of 15 ppb.

The lead testing results for Adair County R- School are available on page 2 of this document and will be updated when any new results are obtained. We are able to report that none of the water sources used for drinking or cooking are over the recommended levels. Water sources that are not used for drinking/cooking, but did test out of the allowable range have had adequate signage placed that indicate "Non-Potable Water- Not for Drinking or Cooking".

Should any current or updated tests in the future show these levels above the standard the district will take the following steps:

1. Provide drinking water at the school outside of water fountains if there is not enough water to meet the needs of the students, teachers, and staff.
2. Determine if the source of the lead is the water pipes of the building or the particular water fixture where the water is dispensed.
3. Install filters on the school water lines, sinks, and water fountains as needed per state guidelines.
4. Complete follow-up testing to ensure that the lead results are below five parts per billion.

Sincerely,
Robin Daniels

Lead Testing Initial Test Results

We received the results from the first round of lead testing. In accordance with statute, these results are being communicated to parents and staff.

Total test points sampled—56

- Total samples with lead detected—30 (54%)
- Total samples above the action level of 5 parts per billion (ppb)— 8 (14%)
- See Lab sheet for individual results; ND is none detected.

Immediate actions:

In accordance with guidance from the EPA, affected faucets or outlets should be taken out of service or have signage placed to indicate it is non-potable, not for drinking, cooking, or washing dishes. This signage can be temporary since testing is still in progress to localize the source of lead contaminants.

Next steps:

Perform Flush testing on the affected outlets.

Health:

Adair County Health Department

adair.lphamo.org 1001 Jamison St, Kirksville, MO 63501 (660) 665-8491

Additional information and resources on the health effects of lead contamination are available here:

<https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water#health>



Basic Information about Lead in Drinking Water | US EPA

Questions and answers about lead in drinking water -- health effect regulations etc.

www.epa.gov

Lab report is available on the school website.

Testing criteria:

Each sample was tested for total lead content which includes dissolved and particulate. The elevated level is defined as a level of lead \geq 5ppb. Sampling was conducted per EPA test guidelines by initial draw after stagnation (periods of non-use that exceed eight hours). This

manner of testing is the first step in localization and is paired with follow-up flush testing to further localize the source of any elevated levels.

Explanation of results:

56 test samples were submitted for testing.
30 was returned with detectable levels.
8 initial draw samples tested \geq 5ppb total lead.

What this means:

-The initial sample is taken after a mandatory stagnation period of 8 to 18 hours; it is used to determine if there is an appreciable amount of lead of more than 5ppb present in the outlet being tested

-The lab report shows that 8 outlets (test points) have lead being leached into the water during the mandatory stagnation period. This indicates that the outlets have some form of contamination that is leaching lead into the water. Follow-up flush samples will be used to determine if the source of the contamination is limited to the outlet or if the supply lines are contributing to the equation.

Remediation:

These are efforts to mitigate the source of lead contaminants from the water system and outlets. They will be posted once flush results are back and after maintenance availability and fiduciary concerns are considered.

Flush sample plan: Testing to be conducted in May 2024

| Initial | Flush | Remedial | Location |
|---------|-------|----------|---|
| 51.6 | | | RM HS17 SCIENCE WALL LEFT TO RIGHT HAND SINK3 |
| 20.1 | | | RM HS17 SCIENCE ISLAND HAND SINK |
| 7.62 | | | BOYS LOCKER RR SINK |
| 7.29 | | | BOYS LOCKER RR SINK |
| 20.8 | | | RM E7 HAND SINK |
| 5063 | | | RM E7 HAND SINK SCULLERY SPRAYER |
| 5.01 | | | RM E5 HALL BOYS RR SINK ON LEFT |
| 13.8 | | | RM E4 HAND SINK |

Testing Provided by:



**GET THE
LEAD OUT**

Contact Information: 417-294-6112 **Email:** bobfranklin@gettheleadoutmo.us



120 East Davis Street
Fayette, MO 65248-1405
(660) 248-1911
www.inovatia.com

Date: 4/30/2024

RE: Drinking Water Lead Analysis
Facility: Adair Co R-1

Date Received: 03/28/24
Time Received: 09:45
Relinquished by: Angie Moore
Sampler: Angie Moore

Chain of Custody Number: Pb-0215

Enclosed please find results for the sample(s) received as described above. The values reported are in conformance with internal and method quality control guidelines.

If you have questions or need more information, please contact us.

Thank you for your interest in working with Inovatia Laboratories.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Vandelicht".

Jennifer Vandelicht
Quality Assurance

Note: Testing Performed by NELAC Facility E87688

Enclosures:
Chain of Custody Record(s)



Analysis Report

Total Lead by ICP-MS

Chain of Custody: Pb-0215
Facility: Adair Co R-I

Sample Matrix: Water
Method of Analysis: EPA 200.8

| Laboratory Number | Customer Sample Number | Date Collected | Sample Type | Result ug/L (ppb) | Reporting Limit |
|-------------------|-------------------------------|----------------|-------------|----------------------|--------------------|
| Pb-0215-001 | ADCO-BSMNT-SPGT-MTP-PS-001 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-002 | ADCO-AG-HALL-RRF-PS-002 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-003 | ADCO-AG-SHOP-HS-SPGT-PS-003 | 3/26/2024 | Draw | 1.31 | 1.0 |
| Pb-0215-004 | ADCO-AG-SHOP-HSR-PS-004 | 3/26/2024 | Draw | 2.52 | 1.0 |
| Pb-0215-005 | ADCO-AG-SHOP-HSM-PS-005 | 3/26/2024 | Draw | 1.53 | 1.0 |
| Pb-0215-006 | ADCO-AG-SHOP-HSL PS-006 | 3/26/2024 | Draw | 3.54 | 1.0 |
| Pb-0215-007 | ADCO-HS17-WALL-LTR-HS1 PS-007 | 3/26/2024 | Draw | 1.01 | 1.0 |
| Pb-0215-008 | ADCO-HS17-WALL-LTR-HS2 PS-008 | 3/26/2024 | Draw | 2.71 | 1.0 |
| Pb-0215-009 | ADCO-HS17-WALL-LTR-HS3 PS-009 | 3/26/2024 | Draw | 51.6 | 1.0 |
| Pb-0215-010 | ADCO-HS17-ISLND-HS PS-010 | 3/26/2024 | Draw | 20.1 | 1.0 |
| Pb-0215-011 | ADCO-HS19-WALL-LTR-HS1 PS-011 | 3/26/2024 | Draw | 1.52 | 1.0 |
| Pb-0215-012 | ADCO-HS19-WALL-LTR-HS2 PS-012 | 3/26/2024 | Draw | 4.64 | 1.0 |
| Pb-0215-013 | ADCO-HS19-WALL-LTR-HS3 PS-013 | 3/26/2024 | Draw | 1.57 | 1.0 |
| Pb-0215-014 | ADCO-HS19-ISLND-HS PS-014 | NO SAMPLE | | | |
| Pb-0215-015 | ADCO-H14HALL-RRFBR PS-015 | 3/26/2024 | Draw | 1.38 | 1.0 |
| Pb-0215-016 | ADCO-H14HALL-RRFBM PS-016 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-017 | ADCO-H14HALL-RRFBL PS-017 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-018 | ADCO-LIB-HALL-RRFGR PS-018 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-019 | ADCO-LIB-HALL-RRFGM PS-019 | 3/26/2024 | Draw | 2.69 | 1.0 |
| Pb-0215-020 | ADCO-LIB-HALL-RRFGL PS-020 | 3/26/2024 | Draw | 2.91 | 1.0 |
| Pb-0215-021 | ADCO-LIB-HALL-DF PS-021 | NO SAMPLE | | | |
| Pb-0215-022 | ADCO-LIB-HALL-DW PS-022 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-023 | ADCO-LIB-OFF-FP PS-023 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-024 | ADCO-H3-ART-HS PS-024 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-025 | ADCO-OFF-KITCH-IM PS-025 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-026 | ADCO-OFF-KITCH-FP PS-026 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-027 | ADCO-OFF-KITCH-RRF PS-027 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-028 | ADCO-GLKR-RRFG PS-028 | 3/26/2024 | Draw | 7.62 | 1.0 |
| Pb-0215-029 | ADCO-BLKR-RRFB PS-029 | 3/26/2024 | Draw | 7.29 | 1.0 |
| Pb-0215-030 | ADCO-CAFÉ-HALL-DF PS-030 | NO SAMPLE | | | |
| Pb-0215-031 | ADCO-CAFÉ-HALL-DW PS-031 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-032 | ADCO-KITCH-SC PS-032 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-033 | ADCO-KITCH-FP PS-033 | 3/26/2024 | Draw | 3.82 | 1.0 |
| Pb-0215-034 | ADCO-KITCH-FP-SC PS-034 | NO SAMPLE | | | |
| Pb-0215-035 | ADCO-KITCH-DSH PS-035 | 3/26/2024 | Draw | 2.25 | 1.0 |
| Pb-0215-036 | ADCO-KITCH-DSH-SC PS-036 | 3/26/2024 | Draw | 1.92 | 1.0 |

This report has been produced for the exclusive and confidential use of our clients. Reference to the analyses, the results, or the company is prohibited without obtaining prior written consent.



Analysis Report

Total Lead by ICP-MS

Chain of Custody: Pb-0215
Facility: Adair Co R-I

Sample Matrix: Water
Method of Analysis: EPA 200.8

| Laboratory Number | Customer Sample Number | Date Collected | Sample Type | Result ug/L (ppb) | Reporting Limit |
|-------------------|-------------------------------|----------------|-------------|----------------------|--------------------|
| Pb-0215-037 | ADCO-NURSE-HS PS-037 | 3/26/2024 | Draw | 2.82 | 1.0 |
| Pb-0215-038 | ADCO-NURSE-HALL-RRFGR PS-038 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-039 | ADCO-NURSE-HALL-RRFGL PS-039 | 3/26/2024 | Draw | 1.43 | 1.0 |
| Pb-0215-040 | ADCO-NURSE-HALL-RRFBR PS-040 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-041 | ADCO-NURSE-HALL-RRFBL PS-041 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-042 | ADCO-NURSE-HALL-DF PS-042 | NO SAMPLE | | | |
| Pb-0215-043 | ADCO-NURSE-HALL-DW PS-043 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-044 | ADCO-E7-HS PS-044 | 3/26/2024 | Draw | 20.8 | 1.0 |
| Pb-0215-045 | ADCO-E7-HS-SC PS-045 | 3/26/2024 | Draw | 5.63 | 1.0 |
| Pb-0215-046 | ADCO-E5HALL-RRFGR PS-046 | 3/26/2024 | Draw | 2.66 | 1.0 |
| Pb-0215-047 | ADCO-E5HALL-RRFGL PS-047 | 3/26/2024 | Draw | 5.01 | 1.0 |
| Pb-0215-048 | ADCO-E5HALL-RRFBR PS-048 | 3/26/2024 | Draw | 4.93 | 1.0 |
| Pb-0215-049 | ADCO-E5HALL-RRFBL PS-049 | 3/26/2024 | Draw | 4.05 | 1.0 |
| Pb-0215-050 | ADCO-E5HALL-DF PS-050 | NO SAMPLE | | | |
| Pb-0215-051 | ADCO-E5HALL-DW PS-051 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-052 | ADCO-E4-HS PS-052 | 3/26/2024 | Draw | 13.8 | 1.0 |
| Pb-0215-053 | ADCO-E2-HS PS-053 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-054 | ADCO-BUS-BARN-HS PS-054 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-055 | ADCO-BUS-BARN-HS-MTP PS-055 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-056 | ADCO-BASE-CONC-HYD-MTP PS-056 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-057 | ADCO-BASE-CONC-FPR PS-057 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-058 | ADCO-BASE-CONC-FPL PS-058 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-059 | ADCO-BASE-CONC-RRFG PS-059 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-060 | ADCO-BASE-CONC-RRFB PS-060 | 3/26/2024 | Draw | ND | 1.0 |
| Pb-0215-061 | ADCO-H1-FACS-FPR PS-061 | 3/27/2024 | Draw | 1.78 | 1.0 |
| Pb-0215-062 | ADCO-H1-FACS-FPL PS-062 | 3/28/2024 | Draw | 1.62 | 1.0 |

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120 East Davis Street
 Fayette, MO 65248-1405
 (660) 248-1911
 www.inovatia.com

Contact Name: Bob Franklin
 Company Name: Get the Lead Out LLC
 Address: PO Box 118
 City, State, zip: Sturgeon, MO 65284
 Phone Number: 417-294-6112
 E-Mail: bobfranklin@gettheleadoutmo.us

Matrix: Water
 Grab/Composite: Grab
 Number of Containers: 56
 Preservation: HNO3
 Chain of Custody: Pb-0215

Facility: Adair Co. R-1
 Facility Address: 600 Rombauer Avenue Novinger, MO 63559-2477
 Facility Contact: Mrs. Robin M Daniels

| Lab Number | Customer Sample Number | Date Collected |
|----------------|-------------------------------|----------------|
| 1 Pb-0215-001 | ADCO-BSMNT-SPGT-MTP-PS-001 | 3/26/2024 |
| 2 Pb-0215-002 | ADCO-AG-HALL-RRF-PS-002 | 3/26/2024 |
| 3 Pb-0215-003 | ADCO-AG-SHOP-HS-SPGT-PS-003 | 3/26/2024 |
| 4 Pb-0215-004 | ADCO-AG-SHOP-HSR-PS-004 | 3/26/2024 |
| 5 Pb-0215-005 | ADCO-AG-SHOP-HSM-PS-005 | 3/26/2024 |
| 6 Pb-0215-006 | ADCO-AG-SHOP-HSL PS-006 | 3/26/2024 |
| 7 Pb-0215-007 | ADCO-HS17-WALL-LTR-HS1 PS-007 | 3/26/2024 |
| 8 Pb-0215-008 | ADCO-HS17-WALL-LTR-HS2 PS-008 | 3/26/2024 |
| 9 Pb-0215-009 | ADCO-HS17-WALL-LTR-HS3 PS-009 | 3/26/2024 |
| 10 Pb-0215-010 | ADCO-HS17-ISLND-HS PS-010 | 3/26/2024 |
| 11 Pb-0215-011 | ADCO-HS19-WALL-LTR-HS1 PS-011 | 3/26/2024 |
| 12 Pb-0215-012 | ADCO-HS19-WALL-LTR-HS2 PS-012 | 3/26/2024 |
| 13 Pb-0215-013 | ADCO-HS19-WALL-LTR-HS3 PS-013 | 3/26/2024 |
| 14 Pb-0215-014 | ADCO-HS19-ISLND-HS PS-014 | NO SAMPLE |
| 15 Pb-0215-015 | ADCO-H14HALL-RRFBR PS-015 | 3/26/2024 |
| 16 Pb-0215-016 | ADCO-H14HALL-RRFBM PS-016 | 3/26/2024 |
| 17 Pb-0215-017 | ADCO-H14HALL-RRFBL PS-017 | 3/26/2024 |
| 18 Pb-0215-018 | ADCO-LIB-HALL-RRFGR PS-018 | 3/26/2024 |
| 19 Pb-0215-019 | ADCO-LIB-HALL-RRFGM PS-019 | 3/26/2024 |

| | | | |
|----|--------------------|----------------------------------|------------------|
| 20 | Pb-0215-020 | ADCO-LIB-HALL-RRFGL PS-020 | 3/26/2024 |
| 21 | Pb-0215-021 | ADCO-LIB-HALL-DF PS-021 | NO SAMPLE |
| 22 | Pb-0215-022 | ADCO-LIB-HALL-DW PS-022 | 3/26/2024 |
| 23 | Pb-0215-023 | ADCO-LIB-OFF-FP PS-023 | 3/26/2024 |
| 24 | Pb-0215-024 | ADCO-H3-ART-HS PS-024 | 3/26/2024 |
| 25 | Pb-0215-025 | ADCO-OFF-KITCH-IM PS-025 | 3/26/2024 |
| 26 | Pb-0215-026 | ADCO-OFF-KITCH-FP PS-026 | 3/26/2024 |
| 27 | Pb-0215-027 | ADCO-OFF-KITCH-RRF PS-027 | 3/26/2024 |
| 28 | Pb-0215-028 | ADCO-GLKR-RRFG PS-028 | 3/26/2024 |
| 29 | Pb-0215-029 | ADCO-BLKR-RRFB PS-029 | 3/26/2024 |
| 30 | Pb-0215-030 | ADCO-CAFÉ-HALL-DF PS-030 | NO SAMPLE |
| 31 | Pb-0215-031 | ADCO-CAFÉ-HALL-DW PS-031 | 3/26/2024 |
| 32 | Pb-0215-032 | ADCO-KITCH-SC PS-032 | 3/26/2024 |
| 33 | Pb-0215-033 | ADCO-KITCH-FP PS-033 | 3/26/2024 |
| 34 | Pb-0215-034 | ADCO-KITCH-FP-SC PS-034 | NO SAMPLE |
| 35 | Pb-0215-035 | ADCO-KITCH-DSH PS-035 | 3/26/2024 |
| 36 | Pb-0215-036 | ADCO-KITCH-DSH-SC PS-036 | 3/26/2024 |
| 37 | Pb-0215-037 | ADCO-NURSE-HS PS-037 | 3/26/2024 |
| 38 | Pb-0215-038 | ADCO-NURSE-HALL-RRFGR PS-038 | 3/26/2024 |
| 39 | Pb-0215-039 | ADCO-NURSE-HALL-RRFGL PS-039 | 3/26/2024 |
| 40 | Pb-0215-040 | ADCO-NURSE-HALL-RRFBR PS-040 | 3/26/2024 |
| 41 | Pb-0215-041 | ADCO-NURSE-HALL-RRFBL PS-041 | 3/26/2024 |
| 42 | Pb-0215-042 | ADCO-NURSE-HALL-DF PS-042 | NO SAMPLE |
| 43 | Pb-0215-043 | ADCO-NURSE-HALL-DW PS-043 | 3/26/2024 |
| 44 | Pb-0215-044 | ADCO-E7-HS PS-044 | 3/26/2024 |
| 45 | Pb-0215-045 | ADCO-E7-HS-SC PS-045 | 3/26/2024 |
| 46 | Pb-0215-046 | ADCO-E5HALL-RRFGR PS-046 | 3/26/2024 |
| 47 | Pb-0215-047 | ADCO-E5HALL-RRFGL PS-047 | 3/26/2024 |
| 48 | Pb-0215-048 | ADCO-E5HALL-RRFBR PS-048 | 3/26/2024 |
| 49 | Pb-0215-049 | ADCO-E5HALL-RRFBL PS-049 | 3/26/2024 |
| 50 | Pb-0215-050 | ADCO-E5HALL-DF PS-050 | NO SAMPLE |

| | | | |
|----|-------------|-------------------------------|-----------|
| 51 | Pb-0215-051 | ADCO-E5HALL-DW PS-051 | 3/26/2024 |
| 52 | Pb-0215-052 | ADCO-E4-HS PS-052 | 3/26/2024 |
| 53 | Pb-0215-053 | ADCO-E2-HS PS-053 | 3/26/2024 |
| 54 | Pb-0215-054 | ADCO-BUS-BARN-HS PS-054 | 3/26/2024 |
| 55 | Pb-0215-055 | ADCO-BUS-BARN-HS-MTP PS-055 | 3/26/2024 |
| 56 | Pb-0215-056 | ADCO-BASE-CONC-HYD-MTP PS-056 | 3/26/2024 |
| 57 | Pb-0215-057 | ADCO-BASE-CONC-FPR PS-057 | 3/26/2024 |
| 58 | Pb-0215-058 | ADCO-BASE-CONC-FPL PS-058 | 3/26/2024 |
| 59 | Pb-0215-059 | ADCO-BASE-CONC-RRFG PS-059 | 3/26/2024 |
| 60 | Pb-0215-060 | ADCO-BASE-CONC-RRFB PS-060 | 3/26/2024 |
| 61 | Pb-0215-061 | ADCO-H1-FACS-FPR PS-061 | 3/27/2024 |
| 62 | Pb-0215-062 | ADCO-H1-FACS-FPL PS-062 | 3/28/2024 |

Delivery Method: HAND

Coolant: _____

Arrival Temperature:

Sampler Signature: BOB FRANKLIN & ANGIE MOORE

Date/Time: 3/26/2024

Relinquished By: ANIGE MOORE

Date/Time: 3/27/2024 9:45AM

Received By: *Janif Vachela*

Date/Time: 20240328 0945



**GET THE
LEAD OUT LLC**

Final Test Results

Summary of inventory and testing: 53 potential drinking sources identified and tested; 3 additional test points were added to sample the water quality entering the facility.

A total of 8 test points showed elevated readings: All were remediated successfully through signage, filter installation or repairs to piping/faucets or removal from service.

Health: If you have health concerns or desire more information about the effects of lead, please contact your county health department.

Adair County Health Department

adair.lphamo.org 1001 Jamison St, Kirksville, MO 63501 (660) 665-8491

Future Testing:

The next round of testing will be after the first day of school in 2028/29 a full retest for all outlets is to be conducted.

| Initial | Flush | Remedial | Location | Remediation Recommendations |
|---------|--|----------|---|-----------------------------|
| 51.60 | ND | * | RM HS17 SCIENCE WALL LEFT TO RIGHT HAND SINK3 | Ensure Signage Installed |
| 20.10 | * | * | RM HS17 SCIENCE ISLAND HAND SINK | capped |
| 7.62 | ND | * | GIRLS LOCKER RR SINK | Ensure Signage Installed |
| 7.29 | ND | * | BOYS LOCKER RR SINK | |
| 20.80 | 1.30 | * | RM E7 HAND SINK | |
| 5063.00 | * | * | RM E7 HAND SINK SCULLERY SPRAYER | removed from service |
| 5.01 | ND | * | RM E5 HALL BOYS RR SINK ON LEFT | Ensure Signage Installed |
| 13.80 | 1.46 | * | RM E4 HAND SINK | |
| * | indicates no sample was obtained either by school request, unit inoperability or removal. | | | |
| | Indicates that school requested no further samples and will install appropriate signage | | | |
| | Indicates that the outlet was successfully remediated | | | |
| | Indicates that the outlet was not remediated successfully | | | |
| | Indicates that the outlets have been removed from remediation consideration due to updated guidance. | | | |

State Report

| | | |
|---|--|-----------------------|
| School NCES ID | n/a | |
| Name of School | Adair Co. R-I | |
| Address | 600 Rombauer Avenue Novinger, MO 63559-2477 | |
| Type of Facility | Public | |
| Program Remediation trigger | 5ppb | |
| School District | Adair Co. R-I | |
| Sampling Begin Date | 3/26/2024 | |
| Sampling End Date | 6/25/2024 | |
| Number of Samples tested | | 56 |
| Number of Samples with lead Detected | | 30 |
| Percentage of Samples with Lead Detected | | 53.6% |
| Number of Samples with lead Detected Above the Program Remediation Trigger | | 8 |
| Percentage of Samples with Lead Above the Remediation Level | | 14.29% |
| Lab Reporting Limit | | 1.0 |
| Number of potential drinking outlets inventoried. | | 53 |
| Total number of samples collected and tested | | 62 |
| Summary of drinking water outlet type (≥5ppb) in the following outlet categories at each facility/campus location based on initial samples | | Total outlets by type |
| Fountains/bottle fillers | | 8 |
| kitchen outlets | | 6 |
| bathroom outlets | 3 | 20 |
| Classroom | 5 | 24 |
| ice makers | | 1 |
| hot drink machines | | |
| other outlets-Hydrants, showers etc. | | 3 |
| Total | 8 | 62 |
| Summary of remediation methods | | |
| Number of outlets replaced | | |
| Number of outlets repaired | | |
| Number of filters installed | | |
| Number of outlets taken out of service | 2 | |
| Number of other (signage posted) | 6 | |
| Were interior pipes replaced | | |
| Number of outlets tested post remediation | 0 | |
| Additional Information | | |
| 3 Water main test points are included in the other category for total number of test points | | |



TIPS FOR SCHOOLS

RSMo 160.077; Get the Lead Out of School Drinking Water Act (2022)

School Responsibilities

This is an abbreviated list of responsibilities of the schools, concerning testing drinking water for lead. Please review the statute in its entirety at the link provided below. It is suggested that schools reach out to their public water district for information about lead levels in the local supply.

Subsection 3

Beginning in the 2023-24 school year and for each subsequent school year, each school shall provide drinking water with a lead concentration level below five (5) parts per billion (ppb) in sufficient amounts to meet the drinking water needs of all students and staff as provided in this section.

Subsection 4

On or before January 1, 2024, each school shall:

- Create an inventory of water outlets used for drinking/cooking
- Create a plan for testing those outlets for lead and make the plan available to the public
- Provide access to information about the health effects of lead to the public
- Priority is to be given to facilities that house early childhood education programs, kindergartens and elementary schools

Before August 1, 2024, or the first day on which students will be present in the building, whichever is later, each school shall:

- Perform all testing
- Make test results and any remediation plans, available on the school's website within two (2) weeks of receiving test results
- Remove and replace drinking water coolers or outlets determined not to meet the EPA's Lead Contamination Control Act of 1988 (see exceptions in statute)
- If testing indicates that the water source (i.e. public water system) is the source of any contamination above the standard; a filter shall be installed at the water inlet into the building and at each water outlet inventoried to ensure standards are met, or provide purified water at each outlet
- If testing indicates that contamination is caused by internal piping; the school shall install filters at each water outlet inventoried, or provide purified water at each outlet

Missouri Department of Health and Senior Services

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- If any plumbing components are replaced to remediate lead contamination, replacement components shall meet standards of 40 CFR 143.12
- If test results exceed 5 PPB, the school shall:
 - contact parents and staff within seven (7) business days with details described in the statute
 - Provide bottled water if there is not enough water to meet drinking water needs of occupants
- Schools shall submit annual test results to DHSS

Subsection 5

On or before August 1, 2024 or the **first day on which students will be present in the building, whichever is later**, and annually thereafter, the school shall conduct testing on at least 25% of remediated drinking water outlets until all remediated outlets have been tested as recommended by EPA's 2018 version of the 3Ts program.

Useful webpages:

Official statute language -

<https://revisor.mo.gov/main/OneSection.aspx?section=160.077&srch=y>

Federal statute referenced in subsection 4.(6) - <https://www.ecfr.gov/current/title-40/chapter-1/subchapter-D/part-143/subpart-B/section-143.12>

EPA's 3 T's program for testing school's water for lead (does not reflect Missouri requirements or standards) - <https://www.epa.gov/system/files/documents/2021-07/epa-3ts-guidance-document-english.pdf>

Information about lead in plumbing products - <https://www.epa.gov/sdwa/use-lead-free-pipes-fittings-fixtures-solder-and-flux-drinking-water>

List of DNR Certified chemistry labs for testing lead in water -

<https://dnr.mo.gov/water/business-industry-other-entities/certified-laboratories/chemical>

Funding currently available for facilities serving children under the age of six -

<https://health.mo.gov/living/environment/wiin-grant/>

Missouri Department of Health and Senior Services contact info:

Main Line for the Bureau of Environmental Epidemiology (573) 751-6102

Email - HealthyDrinkingWater@health.mo.gov